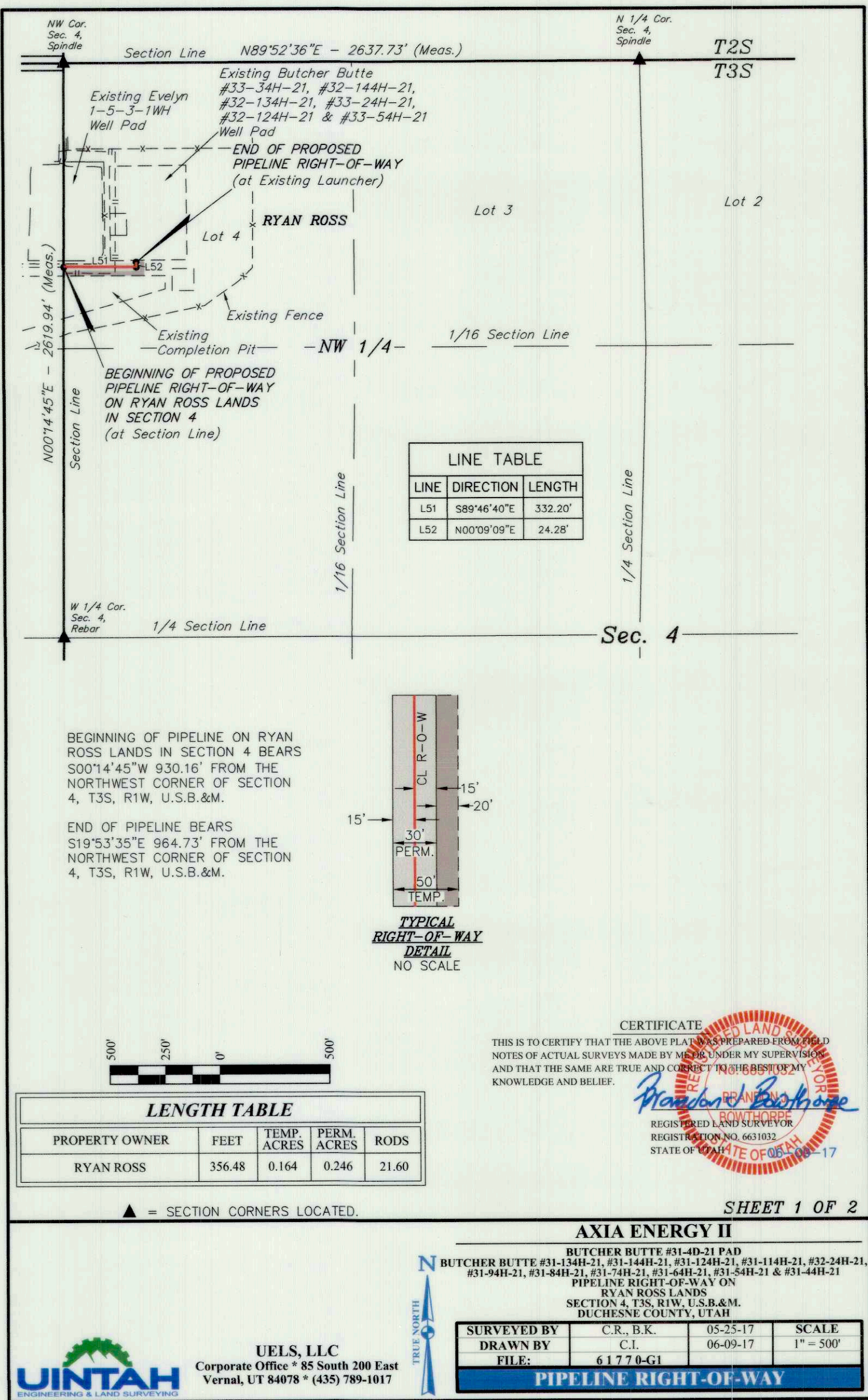


DRAWING NUMBER
3629

DRAWING NUMBER



SHEET 1 OF 2

PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE PERMANENT RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE WITH A 20' WIDE TEMPORARY RIGHT-OF-WAY ON THE RIGHT SIDE OF SAID PERMANENT RIGHT-OF-WAY WITH A TOTAL OF 50' DURING CONSTRUCTION.

BEGINNING AT A POINT ON THE WEST LINE OF LOT 4 OF SECTION 4, T3S, R1W, U.S.B.&M. WHICH BEARS S00°14'45"W 930.16' FROM THE NORTHWEST CORNER OF SAID SECTION 4, THENCE S89°46'40"E 332.20'; THENCE N00°09'09"E 24.28' TO A POINT IN LOT 4 OF SAID SECTION 4, WHICH BEARS S19°53'35"E 964.73' FROM THE NORTHWEST CORNER OF SAID SECTION 4. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. TEMPORARY RIGHT-OF-WAY CONTAINS 0.164 ACRES MORE OR LESS. PERMANENT RIGHT-OF-WAY CONTAINS 0.246 ACRES MORE OR LESS.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF UTAH

SHEET 2 OF 2

AXIA ENERGY II

BUTCHER BUTTE #31-4D-21 PAD

BUTCHER BUTTE #31-134H-21, #31-144H-21, #31-124H-21, #31-114H-21, #32-24H-21, #31-94H-21, #31-84H-21, #31-74H-21, #31-64H-21, #31-54H-21 & #31-44H-21

PIPELINE RIGHT-OF-WAY ON RYAN ROSS LANDS

SECTION 4, T3S, R1W, U.S.B.&M. DUCHESNE COUNTY, UTAH

SURVEYED BY	C.R., B.K.	05-25-17	SCALE
DRAWN BY	C.I.	06-09-17	N/A
FILE:	61770-G2		

PIPELINE RIGHT-OF-WAY

County Surveyor's File # 3629